I. PROLOGUE ON EXPLOITATION AND SOCIAL JUSTICE
- Exploitation does not capture the central moral issue in inequality
- To each according to need → potential exploitation of workers
- Exploitation is about antagonistic interests, not directly about justice

II. CLASSICAL MARXIST IDEAS ABOUT EXPLOITATION
1. The Labor Theory of Value: the basic idea in the classical theory
   - The “commodity” – books/libraries
   - Labor time as the measure of value
   - A few details: abstract labor; socially necessary labor; direct/indirect labor
2. Objections
   - Subjective theory of value
   - Materialist critique: Sraffa; calorie theory of value
3. Exploitation
   - Where do profits come from? (1) time preferences; 2) circulation; 3. Production of surplus
   - Key insight: labor power as a commodity that generate value when it is used
   - Labor, Labor power, the value of labor power, surplus value
   - Rate of exploitation: \[ P = C + (V+S), \ r = S/(C+V), \ e = S/V \]

III. RETHINKING EXPLOITATION
1. Exploitation vs. (nonexploitative) Oppression
   a) inverse interdependent welfare principle
   b) resource exclusion principle
   c) effort appropriation principle
   - nonexploitative oppression = a + b
   - exploitation = a + b + c
2. Exploitation & oppression: key sociological issue = the nature of power and dependency
   *Fundamental sociological insight about exploitation: Exploitation is a form of oppression that gives real power to the exploited because they have levers of resistance and struggle absent from brute oppression. This makes exploitative relations complex, explosive, dynamic -- it is why around exploitation whole systems of domination and containment are elaborated.*
3. The moral bite of exploitation: the saga of the Shmoo
4. A note on EXPLOITATION and ALIENATION: material interests and lived experiences.
5. Extensions of the contrast of oppression & exploitation: sexual exploitation/oppression; cultural exploitation/oppression
6. Roemer’s account of exploitation (time permitting)
   - First approach: showing that exploitation can occur with only markets, no employers
   - Withdrawal rules under different production games = abstract test for what I have called economic oppression
   - Generalizing Roemer: different assets → different withdrawal rules